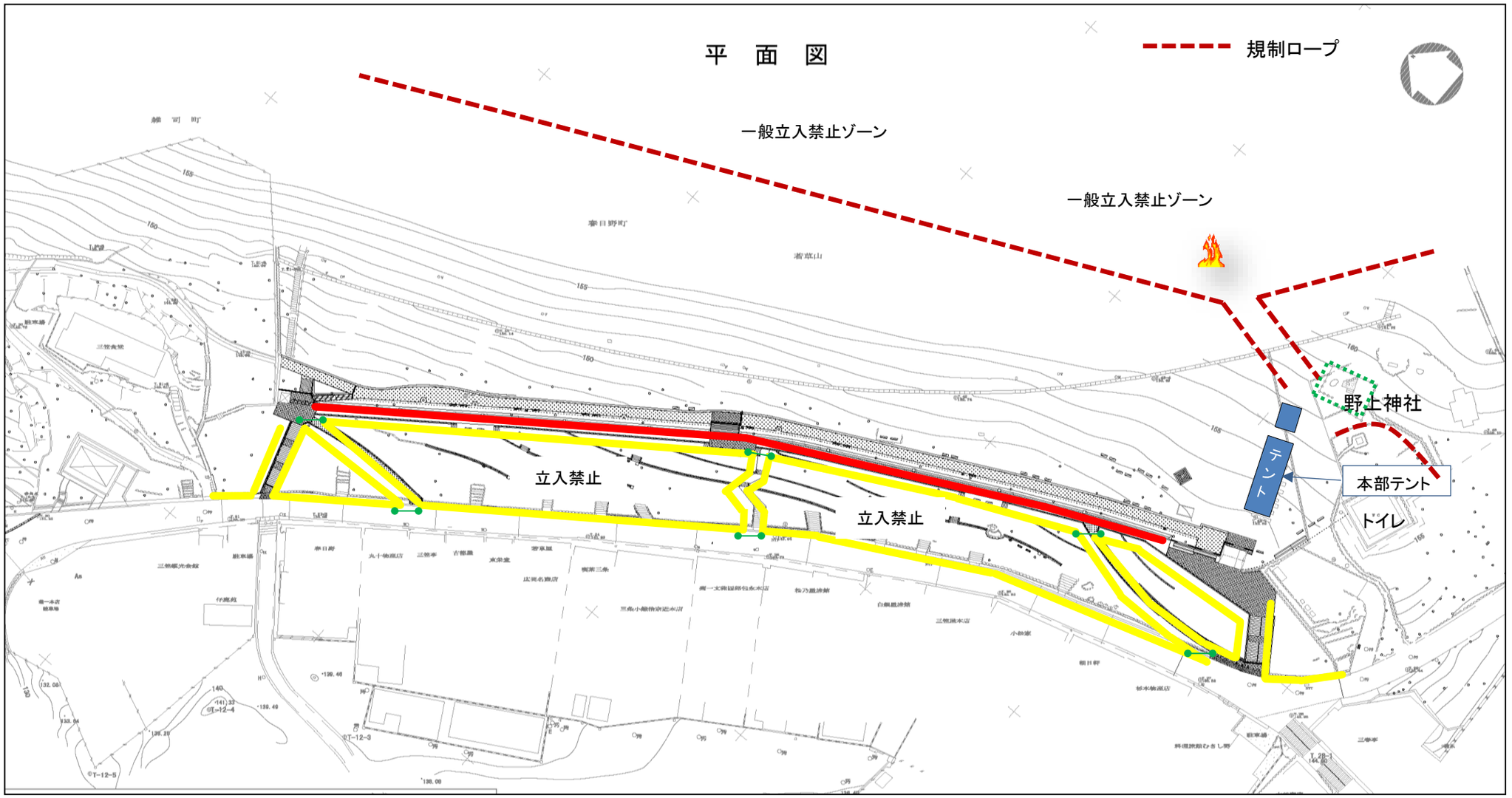【資料3】 会場図